

Rainbow Planning Group

Keeping Rainbow Rural
Advising The Board of Supervisors ~ San Diego County

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Notice of Meeting

DEPARTMENT OF PLANNING
AND LAND USE

Wednesday, January 21, 2009 at 7:00 PM at the Rainbow Grange

If there are any changes an updated version will be posted at the Grange Hall at least 72 hours prior to this meeting.

- I. Call to order and Pledge Allegiance – Chairperson
- II. Call for a Quorum
- III. Approval of Previous Meeting Minutes
- IV. **Open Forum:** Opportunity for the public to speak on items not on the agenda.
Each speaker is limited to 5 minutes. Speakers should address community land use issues.
- V. **Introduction of New Members**
 1. Bob Cheatham
 2. Bill Crocker
 3. Paul Georgantas
- VI. Nomination and Election of Officers
- VII. Review Discuss and Recommend Changes to the Draft General Plan
- VIII. Review Discuss and Recommend Changes to our Community Plan
- IX. Remembering Larry Pearce
- X. Call for February Agenda Items
- XI. Adjournment until February 18, 2009